STATE ATHLETIC COMMISSION OF NEVADA

RENEWAL APPLICATION FOR REFEREE

FOI	R OFFICE L	JSE ONLY
License No	o	
Cash	M.O	Check _
Number		
Receipt Nu		

		LIOLINOL		
	(Check One) [] Boxing [] MMA / Kick Boxi	ing
		FEE: \$10	0	
		. ΕΕ. ΨΙΟ		
To: The State Athletic Commission of The undersigned, having paid the fe as a REFEREE for the calendar years.	e of one hundred d	ollars (\$100) as	s required by law, ng representation	hereby makes application for a license s:
(PLEASE PRINT)				
Full Name: Last	F	irst		Middle
Mailing Address				Apartment No
City	State	col	JNTRY	Zip Code
Telephone (including area code)				
Email Address		_@		
Weight Height	Feet	Inches F	łair	Eyes
Age Date of Birth (month	-day-year)		Place of Birth	
Citizen of				
Do you have a Nevada Business License If "Yes", what is the number			ate? Yes []	No []
Have you ever been arrested? Yes [] No [] If "Yes", gi	ive details and a	ttach a separate she	eet if necessary:
Do you have any civil or criminal litigatio	n pending? Yes [] No []	If "Yes", give detail	ls and attach a separate sheet if necessary:
Have you ever been disciplined by the St Yes [] No [] If "Ye	ate Athletic Commiss s", give details and a	ion of Nevada or ttach a separate	· by any other Athlet sheet if necessary:	tic Commission for any cause whatsoever?
Have you ever been investigated in responsable or a large state of the second state of	onse to a complaint, d If "Yes", give deta	lisciplined, rejec	ted, revoked, denied separate sheet if ne	d or suspended by any professional licensing ecessary:
Do you have any direct affiliation with an	y unarmed combatan	t, second, traine	r, manager, matchm	naker, promoter or television network?

An applicant is under a continuing duty to maintain suitability to be licensed as a *REFEREE* and must update the Commission of any changes to personal information including arrests, charges or indictments. Failure to report any arrest, detainment, charge, indictment, or conviction that has not been expunged or sealed by a court, whether a misdemeanor or felony, is cause for denial of licensure, revocation of the license or disciplinary action against the applicant.

If "Yes", give details and attach a separate sheet if necessary:

Yes [] No []

I hereby declare, under penalty of perjury, that I have read the foregoing application for a REFEREE license, and all the answers to the questions have been completed by me and that all the answers given are my own, that all the answers are true of my knowledge, that this license expires on December 31 of the year issued (unless otherwise limited by the Commission). Further, I understand and agree that any misrepresentation of a material fact on this application shall constitute grounds for revocation of this license.

App	licant	t's Si	igna	ture

Please make sure to submit your application packet in its entirety. Incomplete applications will not be considered for relicensing. Renewal application deadline is Tuesday, December 1, 2015.

A completed application will have the following:

- An application and additional sheets as necessary
- > Two photographs, 2" x 2 1/2" size, full face, without hat
- \$100 check or money order
- Eye examination
- Physical examination
- Waiver Form for 2016
- ➤ Background investigation report emailed to <u>BobBennett@boxing.nv.gov</u> You may use http://www.integrascan.com/ or a comparable service.

ALL APPLICANTS MUST COMPLETE THIS SECTION

CHILD SUPPORT INFORMATION

Please mark the ONE appropriate response (failure to mark one application)	of the three will result in denial of the
I am not subject to a court order for the support of a	a child.
I am subject to a court order for the support compliance with the order or am in compliance with a plan app public agency enforcing the order for the repayment of the amou	roved by the district attorney or other
I am subject to a court order for the support of compliance with the order or a plan approved by the district atto the order for the repayment of the amount owed pursuant to the	rney or other public agency enforcing
	Signature of Applicant
	Social Security Number
	Date

NEVADA STATE ATHLETIC COMMISSION 555 E. WASHINGTON AVE., SUITE 3200 LAS VEGAS, NV 89101-1046 TELEPHONE: (702) 486-2575 FAX: (702) 486-2577 Website boxing.nv.gov